



Manteca Sunrise Kiwanis
Pumpkin Fair
October 5 & 6, 2019
 10:00 AM - 6:00 PM
 P.O. BOX 752, Manteca, CA 95336

Phone: 800-592-7419

FAX: 209 275-1603

E-Mail: boothsales@sunrisekiwanis.org

We reserve the right to refuse any exhibitor that misrepresents information on this application

The Sunrise Kiwanis invite you to participate in our 35th annual Pumpkin Fair in Downtown Manteca. Our Fair is always a sold out event so in order to secure a prime location, please send your application in early.

Contractor/service provider agrees that it will indemnify and hold harmless Kiwanis International and Manteca Sunrise Kiwanis, a Kiwanis Club, from and against all losses, claims, suits or other legal liability and legal expenses of any nature imposed upon or brought against them by reason of any act or omission of the contractor/service provider or its agent or employees in the course of performing the work of providing the services that are subject to this contract. Vendors will be responsible for any damages caused to Fair or City Property. **All food and commercial vendors must provide a certificate of insurance naming the Kiwanis Club of Manteca-Sunrise as an additionally insured. Home based business only may sign the attached Indemnification & Hold Harmless Agreement.**

- **No weapons, drugs, drug paraphernalia, stink bombs or throw caps may be sold at our fair.**
- **Any booth needing power may bring their own generator. It must be a quiet, newer model, and must not disturb other vendors.**
- **Absolutely no sound systems allowed.**

Return this Application/Agreement with the following:

1. Total booth fees in check, cash, money order, Master Card or Visa .Make checks payable to the Manteca Pumpkin Fair.

No personal checks will be accepted after Sept. 15, 2019

2. **Picture or list of items to be sold in your booth.**

Exact Name on Credit Card _____

Credit Card # _____

Exp. _____ **Security code:** _____

California Resale License Number

(Mandatory to sell at our fair)

Special Booth # Request _____

Booth request will be accommodated on a first come first paid basis.

This is a request only and not a guarantee.

The undersigned agrees to comply with all regulations set forth by the Pumpkin Fair Committee.

Food Vendor Note

By signing this contract, all food vendors acknowledge that any non-compliant food vendors charges accrued due to _____

Signature _____

For Official Use Only	
Booth Number _____	
Check # _____	
Paid _____	Posted _____

Please describe all items to be sold in your booth or enclose pictures on a separate sheet of paper. Any item not listed could be prohibited from sale during the fair. Example we will not allow just woodcrafts. We need the exact wood items to be sold.

Booth spaces are limited to a 12 foot by 10 foot area. No exceptions

Absolutely no solicitation or panhandling can be done outside of our booth space.

Walking the event and soliciting for your cause is not allowed under any circumstances

All sales are final. I understand that if I do not follow the expectations of my booth I will be required to leave.

PLEASE PRINT NEATLY

Your Name

Business Name

Mailing Address

City

State

Zip

Phone Number

E-Mail Address

Early Bird Booth Fees

All booth spaces are 12' X 10'

Booth Type	Fees	Total Cost
Food Booth (2 booths=\$600; 3 booths = \$675)	\$400.00	_____
Commercial/Info Booth (2 Booths=\$420; 3 Booths=\$545)	\$270.00	_____
Arts & Craft Booth (Must be Handcrafted) (2 Booths=270; 3 Booths=\$370)	\$200.00	_____
Non-Profit Booth (2 Booths=\$250)	\$150.00	_____
Non-Profit ID Number Required _____		

Vendors submitting applications after September 1, 2019 will be charged the Standard Fees which are an additional charge of \$50 more per booth.

Effective After September 1, 2019

Standard Booth Fees add \$50.00 _____

Additional Booth Fees

Corner Booth Fee \$50.00 _____

Total Due: _____

Food vendors must have a fire extinguisher and health checklist in their booths. You can download a checklist

"Temporary Event Application" from:

http://www.sjcehd.com/General_Info/applications_and_forms.htm

No refunds will be given for cancellations.

NO APPLICATION WILL BE ACCEPTED WITHOUT FULL PAYMENT!