



Manteca Sunrise Kiwanis
Pumpkin Fair
October 2nd & 3rd 2021
10:00 AM - 6:00 PM

Phone: 800-592-7419

FAX: 209 275-1603

E-Mail: boothsales@sunrisekiwanis.org

We reserve the right to refuse any exhibitor that misrepresents information on this application

The Sunrise Kiwanis invite you to participate in our 37th annual Pumpkin Fair in Downtown Manteca. Our Fair is always a sold out event so in order to secure a prime location, please send your application in early. Contractor/service provider agrees that it will indemnify and hold harmless Kiwanis International and Manteca Sunrise Kiwanis, a Kiwanis Club, from and against all losses, claims, suits or other legal liability and legal expenses of any nature imposed upon or brought against them by reason of any act or omission of the contractor/service provider or its agent or employees in the course of performing the work of providing the services that are subject to this contract. Vendors will be responsible for any damages caused to Fair or City Property. **All food and commercial vendors must provide a certificate of insurance naming the Kiwanis Club of Manteca-Sunrise as an additionally insured. Home based business only may sign the attached Indemnification & Hold Harmless Agreement.**

No weapons, drugs, drug paraphernalia, stink bombs or throw caps may be sold at our fair.

- Any booth needing power may bring their own generator. It must be a quiet, newer model and must not disturb other vendors.
- Absolutely no sound systems allowed

Return this Application/Agreement with the following:

1. Fees may be paid in check, cash, money order, Master Card or Visa .Make checks payable to the Manteca Pumpkin Fair.

No personal checks will be accepted after Sept. 15, 2021

2. Picture or list of items to be sold in your booth.

Exact Name on Credit Card _____

Credit Card # _____

Exp. _____ Security code: _____

California Resale License Number _____

(Mandatory to sell at our fair)

Special Booth # Request _____

Booth request will be accommodated on a first come first paid basis. This is a request only and not a guarantee.

The undersigned agrees to comply with all regulations set forth by the Pumpkin Fair Committee.

Food Vendor Note

By signing this contract, all food vendors acknowledge that any non-compliant food vendors **will** be charged for any additional inspection charges accrued due to their non-compliance.

Signature _____

For Official Use Only

Booth Number _____

Check # _____

Paid _____ Posted _____

Please describe all items to be sold on a separate sheet of paper. Woodcrafts are prohibited from sale during the fair. We need the exact wood items to be sold.

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- **Absolutely no solicitation or pandering can be done outside your booth space.**
- **No sandwich boards or advertising can be done outside your booth space.**
- **Walking the event and soliciting for your cause is not allowed under any circumstances!**
- **All sales are final! I understand if I do not follow the expectations of my booth space I will be required to leave.**

Signature _____

Your Name _____

Business Name _____

Mailing Address _____

City _____

State _____

Zip _____

Phone Number _____

E-Mail Address _____

Early Bird Booth Fees

All booth spaces are 12' X 10'

<u>Booth Type</u>	<u>Fees</u>	<u>Total Cost</u>
Food Booth (2 booths=\$600; 3 booths =\$675)	\$400.00	_____
Commercial/Info Booth (2 Booths=\$420; 3 Booths=\$545)	\$270.00	_____
Arts & Craft Booth (Must be Handcrafted) (2 Booths=270; 3 Booths=\$375)	\$200.00	_____
Non-Profit Booth (2 Booths=\$250)	\$150.00	_____
Non-Profit ID Number Required		

Vendors submitting applications after September 1, 2021 will be charged the Standard Fees which are an additional charge of \$50 more per booth.

Effective After September 1, 2020

Standard Booth Fees add \$50.00 _____

Additional Booth Fees

Corner Booth Fee \$50.00 _____

Total Due: _____

Food vendors must have a fire extinguisher and health checklist in their booths. You can download a checklist

"Temporary Event Application" from:

http://www.sjcehd.com/General_Info/applications_and_forms.htm

No refunds will be given for cancellations.

NO APPLICATION WILL BE ACCEPTED WITHOUT FULL PAYMENT!

- **Booth spaces are limited to a 12 foot X 10 foot area.**