



Manteca Sunrise Kiwanis  
**Pumpkin Fair**  
**October 1st & 2nd 2022**  
**10:00 AM - 6:00 PM**

P.O. BOX 752, Manteca, CA 95336

Phone: 800-592-7419

FAX: 209 275-1603

E-Mail: boothsales@sunrisekiwanis.org

**We reserve the right to refuse any exhibitor that misrepresents information on this application**

|                              |              |
|------------------------------|--------------|
| <b>For Official Use Only</b> |              |
| Booth Number _____           |              |
| Check # _____                |              |
| Paid _____                   | Posted _____ |

The Sunrise Kiwanis invite you to participate in our 37<sup>th</sup> annual Pumpkin Fair in Downtown Manteca. Our Fair is always a sold out event so in order to secure a prime location, please send your application in early. Contractor/service provider agrees that it will indemnify and hold harmless Kiwanis International and Manteca Sunrise Kiwanis, a Kiwanis Club, from and against all losses, claims, suits or other legal liability and legal expenses of any nature imposed upon or brought against them by reason of any act or omission of the contractor/service provider or its agent or employees in the course of performing the work of providing the services that are subject to this contract. Vendors will be responsible for any damages caused to Fair or City Property. **All food and commercial vendors must provide a certificate of insurance naming the Kiwanis Club of Manteca-Sunrise as an additionally insured. Home based business only may sign the attached Indemnification & Hold Harmless Agreement.**

***No weapons, drugs, drug paraphernalia, stink bombs or throw caps may be sold at our fair.***

- Any booth needing power may bring their own generator. It must be a quiet, newer model and must not disturb other vendors.
- Absolutely no sound systems allowed

**Return this Application/Agreement with the following:**

1. Fees may be paid in check, cash, money order, Master Card or Visa .Make checks payable to the Manteca Pumpkin Fair.

**No personal checks will be accepted after Sept. 15, 2022**

2. Picture or list of items to be sold in your booth.

Exact Name on Credit Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp. \_\_\_\_\_ Security code: \_\_\_\_\_

California Resale License Number \_\_\_\_\_

(Mandatory to sell at our fair)

Special Booth # Request \_\_\_\_\_

Booth request will be accommodated on a first come first paid basis. This is a request only and not a guarantee.

The undersigned agrees to comply with all regulations set forth by the Pumpkin Fair Committee.

**Food Vendor Note**

By signing this contract, all food vendors acknowledge that any non-compliant food vendors **will** be charged for any additional inspection charges accrued due to their non-compliance.

Signature \_\_\_\_\_

**Description**

Please describe all items to be sold in your booth or enclose pictures on a separate sheet of paper. Any item not listed could be prohibited from sale during the fair. Example we will not allow just woodcrafts. We need the exact wood items to be sold.

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- **Booth spaces are limited to a 12 foot X 10 foot area.**
- **Absolutely no solicitation or pandering can be done outside your booth space.**
- **No sandwich boards or advertising can be done outside your booth space.**
- **Walking the event and soliciting for your cause is not allowed under any circumstances!**
- **All sales are final! I understand if I do not follow the expectations of my booth space I will be required to leave.**

Signature \_\_\_\_\_

Your Name \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Early Bird Booth Fees**  
 All booth spaces are 12' X 10'

| <b><u>Booth Type</u></b>   | <b><u>Fees</u></b> | <b><u>Total Cost</u></b> |
|--|--------------------|--------------------------|
| Food Booth<br>(2 booths=\$660; 3 booths = \$743)                                     | \$420.00           | _____                    |
| Commercial/Info Booth<br>(2 Booths=\$462; 3 Booths=\$600)                            | \$290.00           | _____                    |
| Arts & Craft Booth<br><b>(Must be Handcrafted)</b><br>(2 Booths=297; 3 Booths=\$413) | \$220.00           | _____                    |
| Non-Profit Booth<br>(2 Booths=\$250)   | \$150.00           | _____                    |
| Non-Profit ID Number Required _____  |                    |                          |

**Vendors submitting applications after September 1, 2021 will be charged the Standard Fees which are an additional charge of \$50 more per booth.**

**Effective After September 1, 2022**

Standard Booth Fees add \$50.00 \_\_\_\_\_

**Additional Booth Fees**

Corner Booth Fee \$50.00 \_\_\_\_\_

Total Due: \_\_\_\_\_

Food vendors must have a fire extinguisher and health checklist in their booths. You can download a checklist

"Temporary Event Application" from:

[http://www.sjcehd.com/General\\_Info/applications\\_and\\_forms.htm](http://www.sjcehd.com/General_Info/applications_and_forms.htm)

**No refunds will be given for cancellations.**

**NO APPLICATION WILL BE ACCEPTED WITHOUT FULL PAYMENT!**