



**Manteca Sunrise Kiwanis Pumpkin Fair**  
**October 4th & 5th 2025 10:00 AM - 6:00 PM**  
**P.O. BOX 752, Manteca, CA 95336**  
**Phone: 800-592-7419**  
**E-Mail: [boothsales@sunrisekiwanis.org](mailto:boothsales@sunrisekiwanis.org)**

For Official Use Only	
Booth Number _____	
Check# _____	
Paid, _____	Posted, _____

**We reserve the right to refuse any exhibitor that misrepresents information on this application**

The Sunrise Kiwanis invite you to our 40th annual Pumpkin Fair in Downtown Manteca. Our fair is always a sold-out event, so please send your application early to secure a prime location. The contractor/service provider agrees that it will indemnify and hold harmless Kiwanis International and Manteca Sunrise Kiwanis, a Kiwanis Club, from and against all losses, claims, suits, or other legal liability and legal expenses of any nature imposed upon or brought against them because of any act or omission of the contractor/service provider or its agent or employees in the course of performing the work of providing the services that are subject to this contract. Vendors will be responsible for any damages caused to Fair or City Property. All food and commercial vendors must provide a certificate of insurance naming the Kiwanis Club of Manteca-Sunrise as an additional insured. All food booths must also complete the City of Manteca outdoor cooking sheet. All vendors must sign the attached Indemnification & Hold Harmless Agreement. A description of the items sheet must be completed.

**No weapons, drugs, paraphernalia, stink bombs, or throw caps may be sold at our fair.**

**No refunds will be given for cancellations. NO APPLICATION WILL BE ACCEPTED WITHOUT FULL PAYMENT.**

**Please print in dark black ink**

Your Name \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Email address \_\_\_\_\_

**All booth spaces are 12' X 10'. You must reserve the booths you will need to fit inside the space. Food trucks must be able to fit entirely inside the reserved space. All forms must be returned with application.**

**Payment information**

Fees may be paid in check, cash, money order, Master Card or Visa. Make checks payable to the Manteca Pumpkin Fair. No personal checks will be accepted after Sept. 15, 2025

all forms must be returned with application

The exact Name on the Credit Card Billing address is different than the Business address

Exact name on credit card \_\_\_\_\_

Billing address if different than billing address \_\_\_\_\_

Credit Card # \_\_\_\_\_

Exp \_\_\_\_\_ Security code \_\_\_\_\_

Booth spaces are limited to a 12-foot X 10-foot area. No solicitation or pandering can be done outside your booth space, and sandwich boards or advertising cannot be done outside your booth space. Walking the event and soliciting for your cause is not allowed under any circumstances.

All sales are final

**Early Bird Booth Fees 10/6/2024-8/1/2025**

**vendors submitting applications after 8/1/2025 will be charged standard fees which are an additional charge of \$50. more per booth.**

Booth Type	Early Bird Fees	Total Per booth
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Food Booth	EB \$420.00	_____
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(2 booths=\$660 3 booths=\$743)

Food Vendor Note By signing this contract, all food vendors acknowledge that any non-compliant food vendors will be charged for any additional inspection charges accrued due to their non-compliance Food vendors must have a fire extinguisher and health checklist in their booths. You can download a checklist "Temporary Event Application" from: [http://www.sjcehd.com/General Info/applications and forms.htm](http://www.sjcehd.com/General%20Info/applications%20and%20forms.htm)

Commercial/Info Booth	EB \$290.00	_____
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(2 Booths=\$462; 3 Booths=\$600)

Arts & Craft Booth	EB \$220.00	_____
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{Must be Handcrafted}

2 Booths=\$297; 3 Booths=\$413

Non-Profit Booth	EB \$150.00	_____
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(2 Booths=\$200) Non-Profit ID Number Required,

Corner Booth Fee \$50.00 (Must be approved)

**Effective after 8/1/2025**

Standard Booth Fees add \$50.00

**Total Due;** \_\_\_\_\_

Special Booth # Street Request. \_\_\_\_\_ Booth requests will be accommodated on a first-come, first paid basis. This is a request only and not a guarantee.

**I understand that if I do not follow the expectations of my booth space, I will be required to leave. California Resale License Number (Mandatory to sell at our fair) The undersigned agrees to comply with all regulations set forth by the Pumpkin Fair Committee**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

## Indemnification & Hold Harmless Agreement

\_\_\_\_\_ (hereinafter referred to as Vendor) agrees to defend, indemnify and hold harmless the Kiwanis Club of Manteca-Sunrise, the City of Manteca and all officers, Board of Directors, volunteers, sponsors, employees, contractors and agents (hereinafter referred to as "Listed Parties") from and against any and all claims, suits and liens, judgments, litigation, damages, losses and expenses arising out of vendor's actions in connection with the Kiwanis Club of Manteca-Sunrise Pumpkin Fair taking place on October 4th & 5th, 2025.

Now therefore, in consideration of the mutual covenants and conditions contained herein.

\_\_\_\_\_ (Vendor) and the Kiwanis Club of Manteca-Sunrise hereby agree as follows:

1. **Hold Harmless:** Vendor shall defend, indemnify, and hold harmless the "Listed Parties" from any and all actual or alleged claims, demands, causes of action, liability, loss, damage and/or injury/death (to persons, including without limitation) whether brought by an individual or other entity, or imposed by a court of law or by administrative action to any federal, state, or local government body or agency, arising out of or incident to any acts, omissions, negligence or willful misconduct of Vendor. This indemnification applies to and includes, without limitation, the payment of all penalties, fines judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursements to "Listed Parties" for all legal expenses and cost incurred.
2. **Authority to Enter into Agreement:** Each party warrants that the individuals who have signed this agreement have the legal power, right and authority to make this agreement and bind each respective party.
3. **Modifications:** No supplement, modification, or amendment of this agreement is allowed.

**I have read and fully understand and agree with the conditions of this agreement.**

**Vendor Printed Name:**

\_\_\_\_\_

**Vendor Signature:**

\_\_\_\_\_ **Date** \_\_\_\_\_

**Organization Representative Printed Name:** \_\_\_\_\_

**Organization Representative Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



### List of items to be sold

**List all items you will be selling.** Example we will not allow just woodcrafts. We need the exact wood items to be to prevent an overabundance of identical items being sold

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This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.